DIVISION MEMORANDUM  
No. 205 s. 2017

To: PUBLIC and PRIVATE ELEMENTARY SCHOOL HEADS,  
PUBLIC and PRIVATE SECONDARY SCHOOL HEADS

From: ALLAN G. FARNAZO, CESO IV  
Regional Director IV, Concurrent SDS

Subject: City Level Nutrition Month Culmination Program

Date: July 20, 2017

1. The field is hereby directed to attend the City Level Nutrition Month Culmination Program on August 1, 2017 – 8:00 AM at the City Covered Court.

2. Please be guided with the matrix below.

<table>
<thead>
<tr>
<th>Activities</th>
<th>Number of Participants</th>
<th>Criteria</th>
<th>Guidelines/Mechanics</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ELEMENTARY LEVEL</strong></td>
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<tr>
<td>1. Nutri Quiz</td>
<td>1 pupil per School</td>
<td>None</td>
<td>&gt; Contestant should be a Grade 6 pupil</td>
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</tbody>
</table>
| 2. On the Spot Poster Making Contest | 1 pupil per School   | > Relevance to the theme: 30%
> Originality: 30%
> Creativity/Color Harmony: 30%
> Presentation/Neatness: 10% | > Contestant must be a Grade 6 pupil
> Materials shall be provided by the organizer |

| **SECONDARY LEVEL**               |                        |                                               |                                           |
| 1. Nutri-Jingle Contest           | 8-10 Participants per School | >Relevance to the theme: 30%
> Choreography and style: 30%
> Mastery & Timing: 30%
> Costume & Props: 10% | > 3-5 Minutes
Presentation including Entrance and Exit
>Lyrics should be in Visayan/Cebuano
>Props should be from indigenous materials |
| 2. On the Spot Poster Making Contest | 1 student per School | > Relevance to the theme: 30%
> Originality: 30%
> Creativity/Color Harmony: 30%
> Presentation/Neatness: 10% | > Contestant should be a Grade 7-10 student
>Materials shall be provided by the organizer |

3. Only one (1) coach per event is allowed. Snacks for the participants and coaches will be provided by the organizer.

4. All participants are reminded to observe the No-disruption-of classes Policy as stipulated in the D.O. No. 9 s.2005

5. For information, guidance and compliance.