



DIVISION MEMORANDUM No. \_\_78\_\_ s, 2018

To:

Public Elementary School Treasurer

Public Secondary School Treasurer

This Division

From:

AGUSTINES E. CEPE, Ph.D., CESO VI

Schools Division Superintendent

Subject:

Submission of Report of Accountability for Accountable Forms (RAAF)

Date:

March 12, 2018

- The abovementioned personnel are hereby directed to submit the monthly Report of Accountability for Accountable Forms (RAAF) every 5<sup>th</sup> day of the following month to the Accounting Section of this Office. This undertaking is in compliance to the Government Accounting Manual (GAM).
- 2. Enclosed is a sample copy of the Report of Accountability for Accountable Forms to serve as your reference.
- 3. Immediate dissemination and strict compliance of this Memorandum is enjoined.

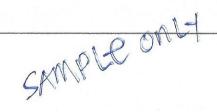


## Republic of the Philippines Department of Education Region X



## DIVISION OF EL SALVADOR CITY EL SALVADOR CITY

Telefax No: 555-0475/Email address: deped.elsalvador@yahoo.com



## Report of Accountability for Accountable Forms For the month of FEBRUARY 1-28, 2018 CHECKS

Fund Cluster: 070010810007

ACCOUNTABLE FORMS			BEGINNING BALANCE			RECEIPT			ISSUANCE			CANCELLED			ENDING BALANCE		
				Inclusive S	erial Nos.		Inclusive 5	Serial Nos.		Inclusive	Serial Nos.		Inclusive	Serial Nos.		Inclusive	Serial Nos.
NAME OF FORM	NUMBER	FACE VALUE	QTY.	FROM	то	QTY.	FROM	то	QTY.	FROM	то	QTY.	FROM	то	QTY.	FROM	то
A. WITH FACE VALUE																	
B. WITHOUT FACE VALUE																	
ACCOUNT # 2-00158-810-3 (MDS PS)			30	10245271	10245300				2	10245271	10245272	4	10245273	10245276			mentinan analysis and the four authorise latters, were referred
									10	10245277	10245286				14	10245287	10245300
			50	10245301	10245350										50	10245301	10245350
ACCOUNT # 2-00157-810-7 (MDS MOOE)	)		100	10476801	10476900										100	10476801	10476900
ACCOUNT # 0811-034317-080) TRUST F	UND		97	51644804	51644900										97	51644804	51644900
LCCOLUNE WOOLD CORRESPONDED TO THE				F.16.1F.00.0													
ACCOUNT # 0811-035889-080 (PROVIDE	NIFUN	ND)	71	51645030	51645100				4	51645030	51645033		***************************************		67	51645034	51645100
TOTAL			348			0			16			4			328		

## **CERTIFICATION**

I HEREBY CERTIFY that the foregoing is a true statement of all accountable forms received, issued and transferred by me during the period above stated and that the beginning and ending balances are correct.

 School	Treasurer