



Republic of the Philippines
Department of Education
Region X
DIVISION OF EL SALVADOR CITY



Zone 3, Poblacion, El Salvador City
Telefax No: (088) 555-0475 | Email Address: elsalvador.city@deped.gov.ph | Website: depedelsalvadorcity.net

DIVISION MEMORANDUM

No. 007, s. 2019

To: Division Chief
Curriculum and Implementation Division
School Governance and Operation Division
Public Elementary and Secondary School Heads
This Division

From: **JESNAR DEMS S. TORRES, Ph.D., CESE**
OIC-Schools Division Superintendent

Subject: Announcing the Opening Competitions for the 2019-2020 Bukidnon State University Graduate Scholarship Grants for School Administrators and Classroom Teachers in Mindanao

Date: January 8, 2019

1. The Bukidnon State University in partnership with this Office announces the opening of the Mindanao-wide competition for the 2019-2020 DepEd-Bukidnon State University Graduate Scholarship Grants for school administrators and classroom teachers, which duration is twelve (12) months, commencing in April 2019 and ends in April 2020.
2. The scholarship grants are for the degree of MASTER OF ARTS IN EDUCATION, major in: a) Educational Administration; b) English Language Teaching; c) Mathematics Teaching/Education; and d) General Science.
3. Interested applicants may submit the duly accomplished application form attached herein together with supporting documents and recommendation from school head/immediate supervisor to: **Office of the Human Resource Development Section, Division of El Salvador City on or before January 21, 2019.**
4. For inquiries, contact Maricris P. Quismundo, Education Program Specialist II, Human Resource Development Section, with mobile number 0915-231-7727.
5. For information and widest dissemination.

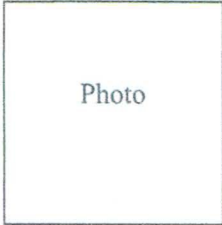


BUKIDNON STATE UNIVERSITY

Malaybalay City, Bukidnon 8700

Tel (088) 813-5661 to 5663; TeleFax (088) 813-2717, www.buksu.edu.ph

GRADUATE PROGRAM SCHOLARSHIP APPLICATION



(For Graduate scholarship applicant)

Name: _____ Sex: _____ Civil Status _____
Ethnic Tribe: _____ Date of Birth: _____ Age: _____
Place of Birth: _____ Religion: _____
Complete Home Address: _____
Office/School Address: _____
Region: _____ Division: _____ Contact # _____

- Program/major Field of Preference: (Check only one)
- _____ Master of Arts in Education major in Educational Administration
 - _____ Master of Arts in English Language
 - _____ Master of Arts in Education major in English Language Teaching
 - _____ Master of Arts in Education major in Mathematics Education (Secondary)
 - _____ Master of Arts in Education major in Mathematics Teaching (Elementary)
 - _____ Master of Arts in Education major in General Science

A. Educational Qualification:

Basic Educational Qualification

<u>Degree Received</u>	<u>College/University</u>	<u>Major Field</u>	<u>Year Taken</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. Civil Service/Board Examination(s) Passed:

<u>Name of Examination</u>	<u>Rating</u>	<u>Date & Place of Exam</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

C. Educational Qualification:

<u>Inclusive Dates</u>	<u>Position Held</u>	<u>Division/Office</u>	<u>Total Yrs. Exp.</u>	<u>Salary</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

D. Honors/Awards Received or Earned (Give Description, Source & Date)

E. Inservice Training Participation (In Administration, Supervision, English, Science/Biology and Mathematics). Include only those on National and Regional levels.

<u>Name of Inservice</u>	<u>Place & Year</u>	<u>Delegate/Observer</u>	<u>Level</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

F. Scholarship, Fellowship or Travel previously enjoyed:

<u>Nature of Field</u>	<u>Sponsoring Agency/Place & Year</u>	<u>Nature of Participation</u>	<u>Level (Int'l, Reg'l, Local)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

G. Outstanding Evidence of Educational Leadership (State position held or roles performed, where and when, articles/books written)



BUKIDNON STATE UNIVERSITY

Malaybalay City, Bukidnon 8700

Tel (088) 813-5661 to 5663; TeleFax (088) 813-2717, www.buksu.edu.ph

H. Performance Rating: (For the last two years)

<u>School Year</u>	<u>Numerical Rating</u>	<u>Adjective Rating</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

THIS IS TO CERTIFY that the information given above is true and correct. The following original/certified supporting papers are hereto attached: (put a check mark if the supporting paper needed is attached).

- _____ 1. Application Form (SAF-99)
- _____ 2. BPS Form 127 (Record of service and allied experiences)
- _____ 3. CS Form 212
- _____ 4. Original Transcript of Records (Certified Xerox copy)
- _____ 5. Weighted Average Computation Sheet(s) (Formula: multiply grade by credit and divide sum of products by sum of credits, group by semester or summer term)
- _____ 6. Performance Rating (Certified Xerox copy of at least two years)
- _____ 7. CSE/Board Examination Report of Rating (Certified Xerox copy)
- _____ 8. Schools Division Superintendent's written recommendation as to innovative ability, drive for achievement, and commitment to undertake a pilot project on any educational innovation.
- _____ 9. General Form No. 86 (Accomplished by a government physician)
- _____ 10. Government Physician certification on Non-Pregnancy (for married female applicants only)
- _____ 11. Very recent photo (2"x 2") attached to each application form.
- _____ 12. Special Order for Study Leave of Absent with full pay effective April 2019 to April 2020
- _____ 13. Certification of Consent by the Spouse
- _____ 14. Applicant's certification on pending nomination for other form scholarship, fellowship, training, etc. during the above-mentioned scholarship period.
- _____ 15. A Non-Refundable Application/Examination Fee of P300 (cash)

(Signature of Applicant Over Printed Name)

RECOMMENDED:

Provincial/City Schools Superintendent

APPROVED:

Regional Director

(Note: All regional and division officers will be given a list of selected applicants.)