

# Department of Education

REGION X - NORTHERN MINDANAO SCHOOLS DIVISION OF EL SALVADOR CITY

Name of Procuring Entity: **EL SALVADOR CITY DIVISION** Request for Quotation (P.R. No.): **2021-04-0045** 

Date: Revised on:

Standard Form/Title: REQUEST FOR QUOTATION End-User: EL SALVADOR CITY DIVISION

**COMPANY NAME:** 

**ADDRESS:** 

TEL NO./FAX NO.: TIN NO:

Please quote your lowest price for the package described below, subject to the Terms and Conditions stated below and submit your quotation duly signed by your representative not later than **9:00 A.M.** of **April 9, 2021** in the return envelope attached herewith.

### **TERMS and CONDITIONS:**

 All entries must be typewritten or legibly written.
 PhilGEPS Registration Certificate shall be attached upon submission of the quotation.

3. Bidders shall submit original brochures showing certifications of the package, if applicable.

4. Agency may proceed with procurement upon receipt of three (3) quotation.

| MA                      |
|-------------------------|
| <b>ALICIA E. ANGHAY</b> |
| BAC CHAIRPERSON         |

| Lot<br>No. | Item<br>No. | ITEMS & DESCRIPTION  | QTY  | UNIT   | PRICE QUOTATION |
|------------|-------------|--|------|--------|-----------------|
|            | 1           | Module Printing only (excluding bond paper) with the following specifications: -stapled with color coded binding tapenumber of pages and copies are indicated in the attachment. | 988  | copies |                 |
|            |             | Modules to be printed: Grade 4: EPP ABC: Php. 129,428.00   |      |        |                 |
|            | 2           | Modules to be printed: Grade 5: EPP ABC: Php. 154,420.00   | 1103 | copies |                 |
| 1          | 3           | Modules to be printed: Grade 6: EPP ABC: Php. 164,010.00   | 1155 | copies |                 |
|            | 4           | Modules to be printed: Grade 7: BREAD AND PASTRY ABC: Php. 13,600.00   | 272  | copies |                 |
|            | 5           | Modules to be printed: Grade 7: COOKERY ABC: Php. 1,740.00   | 60   | copies |                 |
|            | 6           | Modules to be printed: Grade 8: Animal Production ABC: Php. 6,072.00   | 276  | copies |                 |
|            | 7           | Modules to be printed: Grade 9: COOKERY ABC: Php. 5,172.00   | 431  | copies |                 |
|            | 8           | Modules to be printed: Grade 9: Nail Care ABC: Php. 588.00   | 42   | copies |                 |
|            | 9           | Modules to be printed: Grade 10: Cookery   | 151  | copies |                 |



Address: Zone 3, Poblacion, El Salvador City | Tel. No. (088) 555-0475

Website: www.depedelsalvadorcity.net | Email: elsavador.city@deped.gov.ph



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SCHOOLS DIVISION OF EL SALVADOR CITY

|       |        | ABC: Php. 4,530.00  |       |          |    |
|-------|--------|---|-------|----------|----|
|       | 10     | Modules to be printed: Grade 10: Agricorp ABC: Php. 21,167.00 | 347   | copies   |    |
| Total | ABC: P | hp: 500,727.00  | Total | Quotatio | n: |

| *refer to Technical Specifications for details.  After having carefully read and accepted your General Conditions, I / We quote you on the item(s) note above. |                       |  |  |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|--|--|
| Printed Name / Signature   | Date / Contact Number |  |  |  |  |  |  |  |



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## Number of pages per Module

## LAA-10-21-027

| Grade Level             | Subject                                    | Module Number |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Grade Level             |  | 1             | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|                         | Quarter 3                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 4 -<br>988 copies | EPP  |               |    |    |    |    |    | 10 | 8  |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | Quarter 4                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | EPP  | 35            | 30 | 31 | 33 | 44 | 54 | 20 | 44 |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | Quarter 3                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 5 -               | EPP  |               |    |    |    |    |    | 24 | 30 | 44 | 36 |    |    |    |    |    |    |    |    |    |    |
| 1103 copies             | Quarter 4                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | EPP  | 35            | 42 | 14 | 11 | 25 | 34 | 36 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 6 -               | Quarter 3                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | EPP/TLE                                    |               |    |    |    |    |    | 22 | 12 |    |    |    |    |    |    |    |    |    |    |    |    |
| 1155 copies             | Quarter 4                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | EPP/TLE                                    | 19            | 32 | 38 | 22 | 43 | 33 | 31 | 26 | 26 | 30 |    |    |    |    |    |    |    |    |    |    |
|                         | Quarter 3                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 7                 | TLE-HE-Bread and Pastry - 272 copies       |               |    |    |    |    |    | 22 | 16 | 18 | 19 |    |    |    |    |    |    |    |    |    |    |
|                         | TLE-Home Economics-Cookery<br>-60 copies   |               |    |    |    |    |    | 20 | 18 | 29 |    |    |    |    |    |    |    |    |    |    |    |
| Grade 8 -               | Quarter 3                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 276 copies              | TLE - Animal Production                    |               |    |    |    |    |    | 16 | 14 | 19 |    |    |    |    |    |    |    |    |    |    |    |
|                         | Quarter 4                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 9                 | TLE-Home Economics-Cookery<br>-431 copies  |               |    |    | 28 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | TLE-Home economics-Nail care -42 copies    | 33            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | Quarter 4                                  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Grade 10                | TLE-Home Economics-Cookery -<br>151 copies | 12            | 24 | 17 | 15 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                         | TLE- Agricorp - 347 copies                 | 93            |    |    | 50 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |