



Republic of the Philippines  
Department of Education  
REGION X – NORTHERN MINDANAO  
SCHOOLS DIVISION OF EL SALVADOR CITY

19 May 2022

DIVISION MEMORANDUM

No. 208, s. 2022

**CALL FOR SUBMISSION – PICTURES AND PHOTOGRAPHS GRID 2022:  
GREAT AND INSPIRING DEVELOPMENTS**

To: Assistant Schools Division Superintendent  
Education Program Supervisors  
Division Information Officer  
Section Heads  
All Public Elementary & Secondary School Heads  
School Information Officers  
School Information Officers  
School Journalism Coordinators  
All Others Concerned

1. In consonance with Regional Memorandum 283 s. 20222 entitled “Call for Submission – Pictures and Photographs GRID 2022: Great and Inspiring Developments – The Secretary Leonor Magtolis Briones End-of-Term Photo Exhibit”, all schools and offices shall submit a quality and original pictures and photographs of various DepEd activities to be part of an exhibit dubbed as **G.R.I.D. – Great and Inspiring Development 2022.**
2. Please upload the pictures/ photo either in JPG or PNG format with at least 150 dpi at <https://bit.ly/GRID2022PHOTOEXHIBIT>. Label the file with the name of the photographer, year and location.
3. Accomplish Annex A of Memorandum PAS OD 2022-048: Photo Submission and Release Form. Submission of entries shall not later than May 30, 2022 to allow division office to finalize submission to the Regional Office.
4. Please see attached Memorandum for complete details.
5. This Office shall adhere to Equal Opportunity Principle (EOP) in the steps undertaken for this purpose. Hence, all decisions and actions shall be based on guidelines set forth, with no discrimination on the account of age, gender, identity, sexual orientation, civil status, disability, religion, ethnicity or political affiliation.
6. Immediate and wide dissemination of this memorandum is desired.

**OLGA C. ALONSABE, PhD, CESO V**  
Schools Division Superintendent

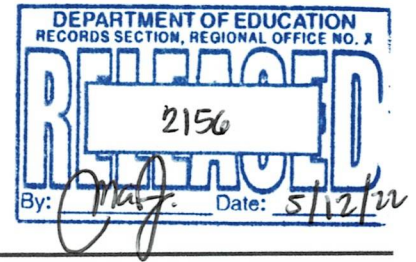
Attach: As Stated  
To be indicated in the Perpetual Index  
DIO Photo Exhibit  
CID/ mjac



Address: Zone 3, Poblacion, El Salvador City | Tel. No. (088) 555-0475  
Website: [www.depedelsalvadorcity.net](http://www.depedelsalvadorcity.net) | Email: [elsalvador.city@deped.gov.ph](mailto:elsalvador.city@deped.gov.ph)



Republic of the Philippines  
**Department of Education**  
REGION X - NORTHERN MINDANAO



May 4, 2022

REGIONAL MEMORANDUM  
No. 283, s. 2022

CALL FOR SUBMISSION – PICTURES AND PHOTOGRAPHS GRID 2022: GREAT  
AND INSPIRING DEVELOPMENTS – THE SECRETARY LEONOR MAGTOLIS  
BRIONES END-OF-TERM PHOTO EXHIBIT

To: Schools Division Superintendents  
Assistant Schools Division Superintendents  
Regional Information Officer  
Division Information Officers  
School Information Coordinators  
RO/SDO/School Information and Technology Officers  
SDO/School Journalism Coordinators  
All Others Concerned

1. Regarding the attached **MEMORANDUM PAS-OD-2022-048** titled **Call for Submission – Pictures and Photographs GRID 2022: Great and Inspiring Developments – The Secretary Leonor Magtolis Briones End-of-Term Photo Exhibit**, the Schools Division Offices (SDOs) shall submit quality and original pictures and photographs of various DepEd activities as part of an exhibit dubbed as **G.R.I.D. – Great and Inspiring Development 2022** in June.
2. Please upload the pictures/photos and their corresponding release forms in a labeled folder via <https://bit.ly/37gkOQA> not later than **May 31** to allow the Regional Office (RO) to finalize its formal submission to DepEd Central Office – Public Affairs Service (PAS).
3. Please see the attached Memorandum for the complete details.
4. This Office directs the immediate and wide dissemination of this Memorandum.

  
**DR. ARTURO B. BAYOCOT, CESO III**  
Regional Director

ATCH: As stated  
To be indicated in the Perpetual Index  
under the following subjects:

PAS PHOTO EXHIBIT

ORD-PAU/moon



DepEd Regional Office X, Zone 1, Upper Balulang, Cagayan de Oro City  
(088) 856-3932 | (088) 881-3137 | (088) 881-3031  
Department of Education Region 10  
region10@deped.gov.ph  
<http://deped10.com>





**OFFICE OF THE REGIONAL DIRECTOR**

Date: April 28, 2022

FROM: **PUBLIC AFFAIRS SERVICE**

**DEPED CO**

SUBJECT:

**CALL FOR SUBMISSION - PICTURES AND PHOTOGRAPHS GRID 2022: GREAT AND INSPIRING DEVELOPMENS - THE SECRETARY LEONOR MAGTOLIS BRIONES END-OF-TERM PHOTO EXHIBIT**

*J.R. Ramon Cabrera*

ARD

CHIEF:

UNIT/HEAD:

|                               |                               |                                |  |
|-------------------------------|-------------------------------|--------------------------------|--|
| <input type="checkbox"/> CLMD | <input type="checkbox"/> QAD  | <input type="checkbox"/> FD    | <input type="checkbox"/> LEGAL                     |
| <input type="checkbox"/> HRDD | <input type="checkbox"/> ESSD | <input type="checkbox"/> ADMIN | <input checked="" type="checkbox"/> PUBLIC AFFAIRS |
| <input type="checkbox"/> FTAD | <input type="checkbox"/> PPRD | <input type="checkbox"/>       | <input type="checkbox"/> ICT                       |

PLEASE:

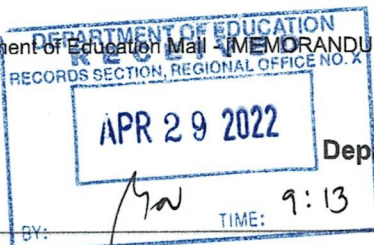
|                                  |   |  |
|----------------------------------|---|--|
| <input type="checkbox"/> REPLY   | <input type="checkbox"/> ATTEND         | <input type="checkbox"/> STUDY/PROCESS     |
| <input type="checkbox"/> INDORSE | <input checked="" type="checkbox"/> ACT | <input type="checkbox"/> COMMENT/RECOMMEND |
|                                  |   | <input type="checkbox"/> OTHERS            |

*Please get your network to ensure our compliance. Submit as many as we can. Involve the*

Rev. No.: 01  
Effectivity Date: April 6, 2018

**DR. ARTURO B. BAYOCOT, CESO III**  
Regional Director

**DTS #22-74908**



22-74908

Department of Education Region 10 <region10@deped.gov.ph>

[MEMORANDUM] PAS OD 2022-048 - CALL FOR SUBMISSION FOR GRID 2022 PHOTO EXHIBIT

1 message

DepEd Philippines <pas@deped.gov.ph> Thu, Apr 28, 2022 at 1:53 PM
To: RIO-1 Cesar Bucsit <cesar.bucsit@deped.gov.ph>, RIO-2 Public Affairs Unit ROII <pau.depedro2@gmail.com>, RIO-2 Amir Mateo Aquino <amir.aquino@deped.gov.ph>, MICHELLE LACSON <michelle.lacson001@deped.gov.ph>, RIO-4A Ariel Azuelo <ariel.azuelo@deped.gov.ph>, RIO-4A Ariel Azuelo <aapincipal@gmail.com>, MAYFLOR MARIE JUMAMIL <mayflormarie.jumamil@deped.gov.ph>, amaryllis.rodriguez@deped.gov.ph, RIO-8 Public Affairs Unit <depedro8pau@gmail.com>, RIO-9 Dahlia Paragas <paragas\_dahlia@yahoo.com>, RIO-10 Ramon Gonzales Abrera Jr <abreramom@gmail.com>, RIO-11 Gemima Valderrama <gemima1031@yahoo.com>, RIO-11 Public Affairs Unit DepedXI <depedxipublicaffairsunit@yahoo.com>, Antonio Maganto <antonio.maganto@deped.gov.ph>, "RIO-ARMM Moby P. Pandi" <mobarak.pandi@deped.gov.ph>, DepEd-ARMM Public Affairs Unit <riodepedarmm@gmail.com>, GEORALOY PALAO-AY <georaloy.palaoay@deped.gov.ph>, Germa Constantino <germa.constantino@deped.gov.ph>, RIO-NCR Germa Constantino <germa\_1028@yahoo.com>, Pau Mimaroparegion <pau.mimaroparegion@deped.gov.ph>, hernani.escullarjr@deped.gov.ph, DepEd I Ilocos Region <region1@deped.gov.ph>, Deped II Cagayan Valley <region2@deped.gov.ph>, Department of Education Regional Office III <region3@deped.gov.ph>, DepEd Region IV-A CALABARZON <region4a@deped.gov.ph>, mimaropa region <mimaropa.region@deped.gov.ph>, region5@deped.gov.ph, DepEd VI Western Visayas <region6@deped.gov.ph>, DepEd RO VII <region7@deped.gov.ph>, DepED RO 8 <region8@deped.gov.ph>, DepEd RO-IX ZamPen <region9@deped.gov.ph>, Department of Education Region 10 <region10@deped.gov.ph>, DepEd RO 11 <region11@deped.gov.ph>, DepEd RO 12 <region12@deped.gov.ph>, DepEd CARAGA <caraga@deped.gov.ph>
Cc: john.dionisio@deped.gov.ph, Janssen Cabrera <janssen.cabrera@deped.gov.ph>

Good day!

The Public Affairs Service (PAS) respectfully transmits the attached PAS OD MEMO 2022-048 - CALL FOR SUBMISSION FOR GRID 2022 PHOTO EXHIBIT for dissemination and compliance.

Please acknowledge upon receipt of this email.

Kindly see attached file for your reference.

For queries and other information, you may contact Mr. Janssen Cabrera Head, Creative Media Unit - PAS through email at janssen.cabrera@deped.gov.ph or Viber /SMS at +63927-316-8211

Thank you.

OFFICE OF THE DIRECTOR
Public Affairs Service
Department of Education
Telephone No. (+63) 8633-2120

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PAS OD MEMO 2022-048 - CALL FOR SUBMISSION FOR GRID 2022 PHOTO EXHIBIT.pdf
637K






Republic of the Philippines  
**Department of Education**  
PUBLIC AFFAIRS SERVICE

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**Office of the Director IV**  
**PAS-OD-2022-048**

FOR : **REGIONAL DIRECTORS**  
**SCHOOLS DIVISION SUPERINTENDENTS**  
**PUBLIC SCHOOL HEADS**  
**OTHER GOVERNMENT AGENCIES**  
**MEDIA PARTNERS**

ATTN : **REGIONAL INFORMATION OFFICERS**  
**DIVISION INFORMATION OFFICERS**  
**SCHOOL INFORMATION COORDINATORS**

FROM :   
**DIR. JUNE ARVIN GUDOY**  
Public Affairs Service

SUBJECT : **CALL FOR SUBMISSION – PICTURES AND PHOTOGRAPHS**  
**GRID 2022: GREAT AND INSPIRING DEVELOPMENTS - THE**  
**SECRETARY LEONOR MAGTOLIS BRIONES END-OF-TERM**  
**PHOTO EXHIBIT**

DATE : April 26, 2022

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The Public Affairs Service (PAS) has started compiling pictures and other of the different projects and programs of the Department of Education (DepEd) as well as the various activities and engagements attended by Secretary Leonor Magtolis-Briones for the last six years. This collection of pictures and photographs will be published as part of an exhibit “**G.R.I.D. – GReat and Inspiring Development 2022**” this coming month of June.

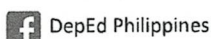
In line with this, we are requesting our Regional Information Officers, Division Information Officers, School Information Coordinators as well as school personnel and non teaching staffs and other concerned government and non-government agencies to submit pictures and photographs of events and activities done by the Department.

In considering submissions, please bear in mind the following:

- Must be an event, program, activity of the Department and of the Secretary for the years 2016 to 2022.



2<sup>nd</sup> Flr. Aguinaldo Bldg. - Motorpool Area, DepEd Complex, Meralco Avenue, Pasig City  
Telephone No.: (02) 6316033; 6332120; 6337254



DepEd Philippines



@depedphilippines



@DepEd\_PH



www.deped.gov.ph



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**Department of Education**  
PUBLIC AFFAIRS SERVICE

- Best photographs/ pictures depicting the theme/ importance of the event and of the Secretary performing her function.

Please take note of the technical specifications of the submission:

- File format: JPG or PNG
- Orientation: Landscape or portrait
- Resolution: At least 150dpi
- Information: Name of photographer, year, and location
- Provide 1-2 sentences caption for each photo

Also, please refer to table for examples of programs for consideration:

**PROGRAMS**

| Category   | Programs/Keywords  |
|--|--|
| K to 12 Curriculum Review and Update                     | K to 12, ALS, IPEd, Madrasah, SPED, inclusive education, senior high school tracks, work immersion, learning delivery and assessments, learning resources (e.g., textbooks and modules), consultation, planning, monitoring, evaluation  |
| Improvement of the Learning Environment                  | Construction and rehabilitation of school buildings and classrooms, gender-sensitive and safe learning environment, cultural standards, schools as zones of peace, school-based feeding program, digital education equipment, children's rights, response to natural and human-induced disasters, Last Mile Schools, Gabaldon building   |
| Teachers' Upskilling and Reskilling                      | Training workshops, coaching and mentoring programs, instructional leaders, NEAP, EdTech, virtual workshops, scholarships, research  |
| Engagement of Stakeholders for Support and Collaboration | Turnover of donations and learning resources, public and private education complementarity, stakeholders support and collaborations, private organizations, local government units, Oplan Balik Eskwela, EduAksyon   |
| Basic Education Learning Continuity Plan                 | Alternative learning delivery modalities, TV and radio-based instruction (e.g., DepEd TV), modular learning, online learning (e.g., DepEd Commons), distance learning innovations, mental health and psychosocial support services, introduction and expansion of limited face to face classes, health and safety protocols in schools, BIDA Kid, pediatric vaccination (Vacc2School), Handang Isip, Handa Bukas |



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Each agency/office is encouraged to submit a minimum of 100 best picture, which shall include submissions from teachers, non-teaching personnel, other school officials and other stakeholders.

Entries shall be submitted to the Regional Offices using the Photo Submission and Release Form in Annex A of this Memorandum, and the deadline of submission is on June 3, 2022.

For queries and other information, you may contact **Mr. Janssen Cabrera** Head, Creative Media Unit - PAS through email at [janssen.cabrera@deped.gov.ph](mailto:janssen.cabrera@deped.gov.ph) or Viber /SMS at +63927-316-8211

For your information and compliance.







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**Annex A: Photo Submission and Release Form**

**Photo**

|                |  |      |  |
|----------------|--|------|--|
| Title          |  |      |  |
| Shoot location |  | Year |  |
| Description    |  |      |  |

**Photo credit**

|  |  |               |  |
|--|--|---------------|--|
| Name   |  |               |  |
| Organization                                       |  |               |  |
| Phone number                                       |  | Email address |  |
| Do you want to be credited when we use your photo? | <input type="checkbox"/> Photo credit is mandatory<br><input type="checkbox"/> Photo credit is optional<br><input type="checkbox"/> Do not credit when used<br><br>Name to appear in photo credit: _____ |               |  |

By signing below, I allow the Department of Education Public Affairs Service to reprint and/or reuse the photo(s), which I have submitted herewith, in various media formats for an unlimited amount of uses over an unlimited time period.

Use of the photograph(s) is granted at no charge to the Department. The Department has sole discretion to crop, edit, or enhance the images.

I certify that the images submitted are my original work and if copyrighted that I am the sole copyright owner. Copyright of the images remain the property of the photographer. I also attest to have consent of anyone clearly depicted in images submitted and agree to provide proof of consent upon request.

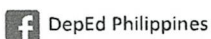
By my signature, I also agree to indemnify and hold harmless the Department from and against all claims, actions, proceedings, damages, losses, liabilities, and costs that may arise from or related to any infringement on any intellectual property rights or other rights of a third party.

\_\_\_\_\_  
Signature over printed name

\_\_\_\_\_  
Date



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Telephone No.: (02) 6316033; 6332120; 6337254



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