

Department of Education

REGION X – NORTHERN MINDANAO SCHOOLS DIVISION OF EL SALVADOR CITY

Office of the Schools Division Superintendent

17 March 2023

DIVISION MEMORANDUM No.___147_____, s. 2023

SUBMISSION OF SCHOOL ENTRY FORMS AND PARENTAL CONSENT FOR THE PARTICIPATION TO THE 2023 DIVISION FESTIVAL OF TALENTS (DFOT)

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Education Program Supervisors/TA Providers
Public Elementary and Secondary School Heads
Private Elementary and Secondary School Heads
All Others Concerned
This Division

- I. In reference to the Division Memorandum No. 136 s. 2023, Division Festival of Talents (DFOT), this Office through the Curriculum and Teaching Division (CTD) hereby directs the field to submit their school entry forms and parental consent for the participation to the 2023 Division Festival of Talents.
- School heads are advised to endorse their respective documents to the division office through the Curriculum and Teaching Division (CTD). The deadline for submission is on or before March 23, 2023.
- The school entry forms, and parental consent template are presented in the attachments.
- 4. This Office shall adhere to Equal Opportunity Principle (EOP) in the steps undertaken for this purpose. Hence, all decisions and actions shall be based on guidelines set forth, with no discrimination on the account of age, gender, identity, sexual orientation, civil status, disability, religion, ethnicity or political affiliation.
- Immediate and wide dissemination of this memorandum is desired.

VICTOR G. DE GRACIA JR., Phd., CESO V

Assistant Regional Director and concurrent Officer-In-Charge Office of the Schools Division Superintendent

Attch: As Stated
To be indicated in the <u>Perpetual Index</u>
under the following subjects:
CTD/jfd DFOT



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Department of Education REGION X – NORTHERN MINDANAO SCHOOLS DIVISION OF EL SALVADOR CITY

| (School) |
|---|
| (School Address) |
| Date |
| PARENTAL CONSENT |
| I/We hereby willingly and voluntarily give consent the participation of my/our son/daughter in the |
| Division Festival of Talents 2023. |
| I have considered the benefits that my son or daughter will derive from his/he participation in this activity provided that due care and precaution will be observed to ensure the comfort and safety of my son/daughter and that DepED employees and personnel may not be held responsible for any untoward incident that may happen beyond their control. |
| Signature of Father Signature of Mother |
| Name of Father Name of Mother |
| Signature of Guardian over Printed name |
| (Relationship with the participant) |
| Verified by : |
| Teacher-Adviser/School Head/Registrar |



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Department of EducationREGION X – NORTHERN MINDANAO SCHOOLS DIVISION OF EL SALVADOR CITY

OFFICIAL ENTRY FORM (ELEMENTARY)

| | (School) | |
|-------|---|-------|
| | (School Address) | |
| | Technolympics Fruit and Vegetable Carving | Grade |
| 1 | | |
| 2 | | |
| Coach | | |
| | Invitation Card Making Using Microsoft Productivity Tools | |
| 1 | | |
| Coach | | |
| | erified by : | Head |



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OFFICIAL ENTRY FORM (ELEMENTARY)

| | (School) | |
|-------|----------------------|-------------|
| | (School Address) | |
| | Sining Tanghalan | |
| | Philippine Folkdance | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| Coach | | |
| | Himig Bulilit | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| Coach | | |
| | Guhit Bulilit | |
| 1 | | |
| Coach | | |
| | | |
| Ve | rified by : | |
| | | al cal Hand |
| | | chool Head |



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OFFICIAL ENTRY FORM (ELEMENTARY)

| | (School) | |
|---------|---------------------------------------|--|
| | (School Address) | The state of the s |
| | Read-a-thon | |
| | Story Retelling (English) | |
| 1 Coach | | |
| Coach | Oral Reading Interpretation (English) | |
| Coach | | |
| | Muling Pagkukuwento (Filipino) | |
| Coach | | |
| 1 | Interpretatibong Pagbasa (Filipino) | |
| Coach | | |
| Ver | fied by : | l Head |



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Department of Education REGION X – NORTHERN MINDANAO SCHOOLS DIVISION OF EL SALVADOR CITY

OFFICIAL ENTRY FORM (SECONDARY)

| | (School) | |
|-------|--|-------|
| | (School Address) | |
| | Technolympics | |
| | Dressmaking (Corporate Attire) | Grade |
| 1 | | |
| 2 | | |
| Coach | | |
| | Food Processing (Meat, Fish & Vegetable) | |
| 1 | | |
| 2 | | |
| 3 | | |
| Coach | | |
| | Electrical Installation and Maintenance | |
| 1 | | |
| 2 | d. | |
| Coach | | |
| | Technical Drafting | |
| 1 | | |
| Coach | | |
| | | |
| Ver | ified by: | |



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School Head



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SCHOOLS DIVISION OF EL SALVADOR CITY

OFFICIAL ENTRY FORM (SECONDARY) (School) (School Address)

| | Sining Tanghalan | |
|-------|---|---|
| | Direck Ko Ganap Mo | |
| 1 | | |
| 2 | | |
| Coach | | |
| | Sulatanghal | |
| 1 | | |
| Coach | | |
| | Likhawitan | |
| 1 | | |
| Coach | | |
| | Sineliksik | |
| 1 | | |
| 2 | | |
| Coach | | |
| | | |
| | Sayaw ng Kabataang Pinoy (Bayle Exhibition) | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | 9 |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |



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Department of Education REGION X – NORTHERN MINDANAO

SCHOOLS DIVISION OF EL SALVADOR CITY

| | 3CHOOLS D17131 | |
|-------|----------------|--|
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| Coach | | |
| Coach | | |
| | Pintahusay | |
| 1 | | |
| Coach | | |

| Verified by | : | | |
|-------------|---|----------|------|
| | | | |
| | | School 1 | Head |





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OFFICIAL ENTRY FORM (SECONDARY)

| | (School) | |
|-------|---|------|
| | (School Address) | |
| | | |
| | Read-a-thon | |
| | | |
| | Oratorical Composition and Presentation (English) | |
| 1 | | |
| | | |
| Coach | | |
| | Sulat-Bigkas ng Talumpati (Filipino) | |
| 1 | | |
| Coach | | |
| | | |
| Ver | ified by : | |
| | | |
| | School F | Head |



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SCHOOLS DIVISION OF EL SALVADOR CITY

OFFICIAL ENTRY FORM (SECONDARY)

| | (5 | School) | |
|-------|--------------------------|--------------|------|
| | (Scho | ool Address) | |
| | PopD | ev | |
| | Online Oratorical Speech | | |
| 1 | | | |
| Coach | | | |
| | Pop Quiz | | |
| 1 | | | |
| Coach | | | |
| Ver | rified by : | | |
| | | School I | Head |



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OFFICIAL ENTRY FORM (SECONDARY)

| | (School) | |
|-------|---|--|
| | (School Address) | |
| | | |
| | STEMazing | |
| | STEM Processes and Practices Exhibition | |
| 1 | | |
| 2 | | |
| 3 | | |
| Coach | | |
| | rified by: | |





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